

Light the Havdalah candle just prior to beginning the service, then fill a cup with wine or grape juice so that it overflows into the saucer.

Hiney El Yeshuati

Behold, God is my Salvation, I will trust and not be afraid;
for the Lord My God is my strength and my song,
and He also has become my Salvation.

And with joy you shall draw forth water from the springs of salvation.
Salvation is the Lord's; upon Your people shall be Your blessing (Selah).

The Lord of Hosts is with us,
a stronghold for us is the God of Jacob (Selah).

Lord of Hosts, praised is the man who trusts in You.

Lord save, and may the King answer us on the day when we call.
The Jews had light and gladness, joy and honor; so may it be for us.
I will lift up the cup of salvation and will call upon the name of the Lord.

Lift the cup and recite the following blessing:

*Ba-rooch ah-ta Adonai
Eh-lo-hay-noo meh-lech ha-oh-lam
bo-ray p'ree ha-ga-fen.*

Blessed are You, O Lord our God,
King of the Universe,
Who creates the fruit of the vine.

Set the cup down and lift the spice box and recite the following blessing:

*Ba-rooch ah-ta Adonai
Eh-lo-hay-noo meh-lech ha-oh-lam
bo-ray me-nay v'sa-meem.*

Blessed are You O Lord, our God,
King of the Universe,
Who creates species of spices.

When celebrating Havdalah at home, you may want to pass the box around. In a congregational setting, it is more appropriate to ask people to come forward after the service to smell the aroma of the spices.

Blessing of Fire – *Ha'Esh*

*Ba-rooch ah-ta Adonai
Eh-lo-hay-noo meh-lech ha-oh-lam
bo-ray m'oh-ray ha-aysh.*

Blessed are You, O Lord our God,
King of the Universe,
Who creates the lights of fire.

***Ha'Mavdil* Blessing – Separation Blessing**

The cup is once again lifted, and the following blessing is recited:

*Ba-rooch ah-ta Adonai
Eh-lo-hay-noo meh-lech ha-oh-lam
ha-mahv-deal bayn ko-desh l'chol
bayn or l'cho-shech,
bayn Yees-ra-el la-ah-meen
bayn yom ha-sh'vee-ee l'shay-sheht y'may
ha-ma-seh, ba-rooch ah-ta Adonai
ha-mav-deal bayn ko-desh l'chol.*

Blessed are You, O Lord our God, King of the Universe,
Who makes a distinction between the holy and the secular, light and darkness,
Israel and the nations, the seventh day and the six days of labor.

Blessed are You, O Lord,
Who makes a distinction between holy and secular.

Extinguish the flame of the candle in the wine/grape juice.

At this point it is customary to say *Shavua Tov* 8 times, then sing the following:

Shavua Tov

A good week

A week of peace

May gladness reign

And joy increase

Eliahu Hanavi

Ay-le-ya-hoo ha-na-vee,

ay-le-ya-hoo ha-teesh-bee,

ay-le-ya-hoo, ay-le-ya-hoo,

ay-le-ya-hoo ha-ge-la-dee.

Beem-hay-ra v'ya-may-noo,

ya-vo ay-lay-noo,

eem ma-she-ach ben Dah-veed,

eem ma-she-ach ben Dah-veed.

Elijah the prophet, Elijah the Teeshbite, Elijah from Giladi.
Quickly in our day come to us, with the Messiah, Son of David.

We sing *Eliahu Hanavi* at the end of Havdalah because, as we end the old week and begin the new one, we also look forward to the ultimate end and beginning, when Yeshua the Messiah returns.

Shavua Tov – Have a good week!