

A publication of Kehillah B'nei Abraham

From the Editors Dr. Dee/Tiffany Dennis **May 2025** 

Kehillah B'nei Abraham (KBA) is translated as Congregation of the Children of Abraham where Jewish and Gentile Believers live out their faith in the G-D of Abraham, Isaac, and Jacob, and His Messiah Yeshua.

We worship and learn together from all the richness of G-D's Living Word (Genesis through Revelation); especially the revelation of G-D's Holy Son, Messiah Yeshua. We do this in the culture of Judaism (which is



the culture our Messiah lived during His time on earth--His first coming) in order to better understand His teachings to live out His instructions in our daily lives. (Rabbi Rene' and Rabbanit Anna shown in photo above.)

Open Arms for Visitors: Visitors are always a cherished part of our community! We extend a warm invitation to you, your friends, and your family to join us for any of our services. Our Shabbat Shacharit services are live streamed right from our website www.kba.life.

<u>SERVICES:</u> Our weekly Shabbat services are held in person at World Life Church, 495 S. Perry Street, Lawrenceville, Georgia 30046, and also live streamed each Saturday at 11:00 a.m. Visit us at www.kba.life for more information.

## Straight Out of Egypt - Passover 2025

Passover, also known as feast of freedom in some circles, commemorates the Exodus of the Israelites from bondage. Passover also remembers the protection of the faithful who had the blood of the lamb on their doorposts. This event foreshadowed the redemptive act of Yeshua as our L-RD, Deliverer and Savior, Advocate, Brother, Bridegroom and more. Passover continually points to our Savior Yeshua who provides daily deliverance until He returns for His Bride.

This year KBA held its Passover Seder on Saturday, April 12, at the Peachtree Cafe in Lawrenceville, Georgia.

#### **KBA Pesach Clip**









# PRAYER WITH THE RABBI 🙏



Yeshua warned His disciples to watch and pray lest you enter into temptation. Matthew 26:41

At 10AM each Saturday morning before Shabbat Shacharit, Rabbi Rene invites all men for a time of prayer. The prayer group meets in his regular Torah Club classroom located downstairs.

### SCRIPTURE FOR THE MONTH





# Thank you from Cathy Smith

I want to personally give a heartfelt thanks to all of you who helped with the Seder. I think everyone able was pitching in to help. It was truly the hand of Adonai. I thank Him and all of you. I don't want to list names because I wouldn't want to leave anyone out. We even had people whom none of us had ever met helping. The love for Adonai and each other is contagious. It was a beautiful thing.

I also want to thank each and every one of you that help every week by giving your time and talents for His glory. We would not be able to have a congregation or Seder without Adonai or you.

Psalms 133:1 Behold, how good and how pleasant it is for brethren to dwell together in unity.

I love you all and thank you again! Cathy



By: Joan Knauer

"P'kudei" Haftarah 1 Kings 8:19

Here, Solomon is remembering and speaking what HaShem had told his father, King David:

"Rather, you will father a son, and it will be he who will build the house for my name."

This verse jumped out at me as soon as I read it, and it brought to mind the account of Yeshua's immersion. (Matthew 3:16-17)

"16 As soon as Yeshua had been immersed, he came up out of the water. At that moment heaven was opened, he saw the Spirit of G-D coming down upon him like a dove,

17 and a voice from heaven said,

"This is my Son, whom I love; I am well pleased with him."

While two men were walking along the road to Emmaus, a man joined them, whom they did not recognize, and they discussed all the events of the past week of Pesach, the death, burial and resurrection of Yeshua."

The "stranger" then took over the conversation in Luke 24:25-27.

"25 He said to them, "Foolish people! So unwilling to put your trust in everything the prophets spoke!

26 Didn't the Messiah have to die like this before entering his glory?"

27 Then, starting with Moshe and all the prophets, he explained to them the things that can be found throughout the Tanakh concerning himself."

As Gentile believers and followers of the Jewish Messiah, our specific mandate is laid out in Romans 10 beginning in verse 15:

"How beautiful are the feet of those announcing good news about good things!"

16 The problem is that they haven't all paid attention to the Good News and obeyed it. For Yesha'yahu says, "Adonai, who has trusted what he has heard from us?"

17 So trust comes from what is heard, and what is heard comes through a word proclaimed about the Messiah."

To Jewish friends and acquaintances who don't yet acknowledge Yeshua as their promised Messiah, we labor together with G-D to bring a new and fresh word to proclaim about their Messiah, from their own scriptures.(Acts 13:32-33)

32 "As for us, we are bringing you the Good News that what G-D promised to the fathers, 33 he has fulfilled for us the children in raising up Yeshua, as indeed it is written in the second Psalm, 'You are my Son; today I have become your Father.'

34 And as for his raising him up from the dead, to return to decay no more, he said,

'I will give the holy and trustworthy things of David to you.'"

What a wonderful word to keep in your readiness bag: I always wondered why David couldn't build the Temple for G-D, even though He had all the blueprints. Why was it that HaShem had to keep saying that Yeshua was his Son and that He had begotten Him?

It is His Son whom He fathered that will build the Eternal Temple of G-D so that He may dwell with His people forever.

I encourage us all to look for hidden pictures in the Tanakh and proofs in the Gospels and writings that will help us labor with G-D to "Open the eyes of our Jewish friends, acquaintances and neighbors so that they will turn from darkness to light, from the power of the Adversary to G-D, and thus receive forgiveness of sins and a place among those who have been separated for holiness by putting their trust in Yeshua, their Messiah."

Hear G-D's Heart...He desires them to put their trust in what the prophets spoke...and always remember our new commandment: to love others as He has loved us.

